

Knowing

Islam

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Introduction:

This booklet is not meant to be a comprehensive reference about Islam, views and opinions of Islam in different subjects or Islam and Science, in the least capacity. It was meant, originally to introduce Islam, in its integrity, and as a whole, in the simplest, fastest way possible, to a group of non-Arabic speaking teens. However, it was, unintentionally extending, as writing goes, to a longer version than that was intended.

I have added an older article about Islam and Science, to make it more relevant to the way our youths like the scientific approach rather than the Intellectual or logical approach. However, whatever approach we use, you will see that it is relevant to Islam.

I have taken the reader, step by step, through the creation and first existence of the known universe, to the inevitable steps that had to logically follow, from Prophecy to Divine Books, The Holy Quran, and Honorable Sunnah, through to the Islamic Laws, which have been a controversial subject, amongst many people, no thanks to the attempts of secularism advocates and atheists.

As a practical person, by nature, I quickly review the views of Islam about key old and modern subjects in order, such as Democracy, Slavery, and Feminism. This is meant to be a manifestation of how the concept of Islam works and is lived by, in the world, rather than just being a theory buried in some books on shelves.

The Fundamentals of Islam

Part 1: Creation:

1. Before time, at $T_{time} < 0$, there was nothing but Allah SWT. That was a stage which is beyond the comprehension of the human mind.
2. At $T_{time} = 0$, Allah SWT created by the power of His Word “be” بَدِيعُ السَّمُوتِ وَالْأَرْضِ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ To Him is due the primal origin of the heavens and the earth: when He decrees a matter, He says” be”, and it is (2:117). Gods word “be” created an incredibly dense material which caused the first-ever event in existence known to scientists as the big bang. The theory of the Big Bang is accepted by all scientists over the world. However, they all agree that they have no clue as to what was there before $T_{time} = 0$. They never introduced a viable explanation except “we don’t know” which is a negative answer. They have proven and admitted to being incapable of providing such an explanation. Please, read the article mentioned in the footnote for more exclusive research of this point.
3. The universe started to disburse and expand since that moment “وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ” And the heaven We constructed in strength, and indeed, We are the Expander (51:47).
4. Allah SWT told us that His creation of the universe was not the only creation. He also created Angels which we know from Hadith are made from light (Riyad as-Salihin 1846) and Jinn from fire, “وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَّارٍ” And He created the Jinn from a smokeless flame (55:15). That were in a constant state of worship of Him.

5. At a point in time which there is no way of knowing when this point was, Allah SWT told angels that He decreed to create a human out of clay “خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ” He created man from clay like pottery (55:14). By the power of His word “be”, with no father or mother, humans began, and they will worship him on Earth.
6. Angels did not understand the wisdom behind creating this new being, so, they asked why. Allah SWT told them that He knows all, better than what they or anyone else knows. Angels and Jinn submitted to the “Will” of Allah, except Satan, a master of the Jinn race. Allah doomed him to Hellfire and removed him from His mercy forever.
7. Satan asked to be reprieved. God granted him his wish and gave him the chance to work his tricks on humans to get most of them to join him in Hellfire, as their creation was the reason of his doom. (Full account of this story can be found in 38:71-88 OR 15: 28-40)
8. Allah SWT placed the first human, Adam, and created the first female, Hawa (Eve), from one of his ribs. Allah SWT told them both to live happily in heaven but put forth a condition for them to see if they will be truly obedient to Him or not, by ordering them not to eat from a specific tree.
9. Adam and Hawa both had the same obligations and duties as well as the same merits and privileges.
10. Satan, as he promised, played his trick on both Adam and Hawa, and swayed them from their obedience and they both ate from the forbidden tree.
11. It was a common mistake both Adam and Hawa made وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلٍ And We have certainly diversified in this Quran from every kind an example; but man, most of all things, is quarrelsome (18:54). It did not happen as described in the fabricated and

interpolated holy books of Christians and Jews (Bible and Torah). They say Hawa brought forth the idea of eating from the tree and she tricked Adam into eating from the tree as well. That idea made females looked down upon throughout history in the Christian world until the Quran came and corrected this mistake. (Know, Allah SWT knew that they would disobey Him, but He wanted them to do it and carry the responsibility of the action themselves. Therefore, humans are left to do what they choose on their own free will. No one can argue on the day of judgment that he/she would never do such bad things. This also refutes the biblical theory of the “original sin” on which the whole altered creed of Christianity is based upon).

12. At that time, the earth became inhabitable for humans. So, Allah SWT forgave them for their sin and ordered them to descend to earth and start procreating to continue the race on this land. (Full account of this story can be found in 2:30-38)

Part 2: Prophecy

1. We have arrived in the “Creation” section to a conclusion in which power has caused that very dense ball of material to disperse and expand forming our universe. The event that took place and caused the bang is an action, which cannot, according to physics and logic happen without a cause. Science offered no explanation before $T_{\text{time}} = 0$. Islam offers a comprehensive, irrefutable, and simple explanation. It is The Power and Command of God. We know nothing beyond that. However, this conclusion is the ONLY conclusion that makes sense considering all the facts at hand.

2. Hence, this Power of Allah SWT must have the ultimate and most complete attributes in every possible aspect; mercy, power, capability, control, knowledge, wisdom, patience ...etc. If, by any one of his attributes, a suggestion of less quality is made, then it is not the God we are considering.

3. The direct result of this conclusion is that such a God, will never create creation and then just ignore it, as suggested by the Greek philosophers or by some moderate modern-age philosophers. By default, a God that takes care of His creation is better than one that does not.

4. Islam presents the creation of human beings as a combination of two parts: body and soul. The body is related and attached to this physical world we live in as our father Adam once did. This part survives for a limited time on Earth. It performs good deeds and bad deeds throughout the journey of life. It either believes in God, or it does not. It makes its choices freely, but not in vain. The soul, however, never ceases to exist after death. It remains attached to the power which created it. That soul is what will be judged and receive the results of its deeds.

5. Allah SWT gave humans three lines of help, to aid them in seeing the truth; the first being the initial instinct to worship a higher power (Fitrah, which can be defined in English as “natural constitution” or “innate nature”). Second, the brain can think, analyze, deduce, and believe.

6. Allah SWT, in His ultimate mercy, determined that these two lines of help would not be enough to establish the full knowledge of his existence and his will for us here on earth. Here we can find the third line, Prophecy.

7. This leads us to the existence of Prophecy and the Prophets who carry a direct message from Allah SWT to humans. It is the way Allah SWT takes

care of His creation, educates them about Himself, and describes the right path and the wrong path that leads to either Heaven or Hell.

8. It is elementary that Allah SWT will choose the best of humans in each nation and time to be His prophets.

9. This refutes the ridiculous and appalling stories of the Old Testament, which put the prophets in a morally sub-human category. If a king or a President wants to send ambassadors to another country, he would choose the best of his people to represent himself and his values. Isn't it obvious that the All-Wise God; Allah would choose the best humans to represent the ultimate being and be the best example for people? But the astray people just follow what they are told by their priests and rabbis blindly not giving any thought to it.

10. All prophets came to deliver the message of believing in one God and worshipping him alone. Some prophets came with scriptures or books which makes them a messenger. So, all messengers are prophets, but not all prophets are messengers.

11. The greatest prophets were known as the "Ultimately determined Prophets". They are Noah, Abraham, Moses, Jesus, and Mohammed (Peace be Upon them).

12. Also, all Prophets and messengers were sent to a specific people and every people had a Prophet "وَلِكُلِّ قَوْمٍ هَادٍ" And for every people is a guide (13:7). However, the last of the messengers, Mohammed Ibn Abdallah PBUH, was sent to all humanity, as the final messenger with the final book, the Quran.

13. Some sayings mentioned that there were one hundred and twenty thousand Prophets all over history. There is no completely correct reliable account of those prophets at all. However, we were told that each nation

had its own messenger or prophet, that conveyed the same message. “وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ” And We certainly sent into every nation a messenger saying, “Worship Allah and avoid Taghut (16:36) “Taghut” طاغوت is everything and anything that would be obeyed by people in matters which Allah SWT had already ruled, governed or sanctioned. Examples of Taghut would be man-made laws, false deities, Satan, and anything that Allah has forbidden.

14. The first Prophet was Adam, the Father of humanity. After that came Idrees followed by Noah. Then Hud, Salih, Abraham (who is called “Father of the Prophets” as all of the subsequent prophets are from his descendants), his sons Ishmael and Isaac, Lot, who was Abraham's nephew, Isaac's son Jacob (AKA Israel due to his journey to the heavens) and his son Joseph. Jacob had eleven sons, two from the same mother and ten from a different mother. The twelve children of Israel are known as the “Children of Israel”. Jews are the children of one of the twelve children of Jacob. Then came Shu'ayb, Job, Dhul-Kifl, and Jonah. After all these prophets came to pass, Allah sent Moses and his brother Aaron from the descendants of the Egyptian Jews. After Moses came Ezekiel, Elisha, David, Solomon, Zachariah, and John. Allah sent the Messenger Jesus the Messiah. (The main concept of the divinity of Jesus and him being the “son of God” came from a so-called disciple of Jesus' Paul). The final messenger was Mohammed, the descendent of Ishmael, the elder son of Abraham, May Peace be Upon them all.

15. All traces of the correct and real books and guidance of the previous prophets were either vanished, lost, or altered and corrupted by the Jews and Christians. The followers of Jesus were led to believe in a strange concept known as the Trinity, which does not logically follow. The belief in the Christian catechism is that God is one in three and three in one. They believe; that the father is God, the Son is God and the holy ghost is God,

but there are not three Gods but one God. Any person who was not brought up with this belief since childhood would never come to this conclusion as it contradicts basic level understanding. While the Jews kept their belief in the one and only God, and that He will send the last messenger for the descendants of the Children of Israel. However, they refused to believe that Allah SWT is the one who chooses and selects who that final messenger is, and they insist he will come from within the Children of Israel. **وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ مَا كَانَ لَهُمُ الْخِيَرَةُ ۚ سُبْحَانَ اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ** “ And your Lord creates what He wills and chooses; not for them was any choice. Glory be to Allah and He is high above what they associate (28:68). Allah SWT chose Mohammed PBUH to be his final messenger to humans and to deliver the final book.

16. Allah SWT knows that it is human nature to corrupt his books and to distort them to fit the needs or desires of powerful individuals. So, he promised in the Quran that it would be preserved and protected and never change. And it will stay until the end of times to be a warning and a message for all. **إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ**. Indeed, it is We who sent down the Quran and indeed, We will be will surely be its guardian (15:9). **اسْتَكْبَارًا ۚ فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ ۚ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ۚ قُلْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا** Due to arrogance in the land and plotting of the evil, but the evil plot does not encompass but its own people. Then do they await except the way of the former peoples? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration (35:43).

Part 3: The Books

1. It was essential to send books with the Messengers to preserve the teachings that Allah SWT wishes to convey to humans.

2. The known books are the papers of Abraham, the Psalms of David, the Torah of Moses (Old Testament), the Bible (New Testament) of Jesus, and the Quran of Mohammed, the final and complete word of Allah SWT all of which are mentioned in the Quran itself. Peace be Upon all the Prophets
3. The olden books before the Quran were simple and only reflected the main creed of Tawheed, and some advice such as what was in the Ten Commandments of the Torah.
4. The reason for that is that humanity was not mature enough to appreciate the value of the books. They were still simple-minded. That is why Allah SWT used the foreseen miracles to convince them such as Abraham and the fire, the staff of Moses, and the resurrecting of the dead by Jesus.
5. Contrary to books, physical miracles worked for the generation they were performed for, and maybe a couple of subsequent generations. But their effect faded out with time
6. As mentioned above the Quran was preserved by the Word of Allah SWT without any change to a single word.

Part 4: Quran

1. The Quran was descended on the Prophet Mohammed PBUH throughout his life starting when he was forty years old until he died at the age of sixty-three years old. This amounts to twenty-three total years of revelation, ten years of which were revealed in Mecca and thirteen years in Medina (both are in modern-day Saudi Arabia).
2. Quraish was the name of the tribe the Prophet came from. It was one of the most well-known and biggest tribes in the Arab Peninsula because they

controlled the Kaaba. Arabs used to go to the Kaaba every year for a pilgrimage called “Hajj”, which was a tradition upheld from the ways of Abraham PBUH, وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا They say “Be Jews or Christians so you can be guided”, Say “No! We follow the religion of Abraham, the upright, and he was not of the polytheists (2:135). However, the Quraish used to put idols inside and outside the Kaaba and went astray of worshipping the one God.

3. Quraish did not take the message of the prophet well as it contradicted what they believed and would have put a stop to them making money off people who came to worship the idols. They tortured the people who chose to follow the prophet and abused the prophet and his followers. Nevertheless, the prophet never seized in his call for Islam and the word of “لا إله إلا الله” “there is no God but Allah”.

4. Arabs understood what this statement truly meant and what it entailed because they shared the language of Islam. It was not simply a word to pronounce. It was a call to worship only one God alone and not to seek help from anyone but him. It meant to live by what He says and only what he says and to live according to his will.

5. The words “لا إله إلا الله” and “there is no God but Allah” linguistically in Arabic entail that you must worship Allah, and worship entails obedience. Worship is not just the shape of how to perform certain rituals. On the contrary, performing rituals is a kind of obedience, not otherwise. The name “Allah” in Arabic refers to the supreme being that must be obeyed no matter what as He is the one that created humans, supported them, and gave them everything they need to live on earth.

6. So, “Obedience” was the core of the message. Knowing that Allah is the creator, and the supporter was never questioned by the non-believers. وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ

”هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِهِ“ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ And if you asked them. “who created the heavens and the earth?” Surly they would say “Allah”. Then have you considered what you invoke besides Allah? If Allah intends on me harm, are they removers of His harm? Or if He intended me mercy are they withholders of His mercy? Say “Sufficient for me is Allah; upon Him alone rely the relies” (39:39). وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ ”السَّمَاوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لِيُقُولُنَّ اللَّهُ“ قَالُوا يُؤْفَكُونَ If you asked them “who created the heavens and the earth and subjected the sun and the moon to its course?”. Surely, they would say “Allah”, then how are they deluded? (29:61).

7. The direct fallout of the meaning of “لا إله إلا الله” “there is no God but Allah” is to not only abandon idol worship but it encompasses the way of life which Allah SWT had ordained for humans on earth. The correct way and the right way to live. To put what Allah wants over what we wish for ourselves and to deny and denounce any law or system of rule created by man that goes against Allah’s SWT will.

8. A fundamental aspect of “Tawheed” is Obedience to Allah SWT. It does not only mean accepting that Allah SWT is the creator and supporter of life. It means that if we accept Allah SWT as the creator and sustainer of life, therefore, we are obligated to obey Him. Our obedience or worship is a result of the other aspects of Tawheed that consist of accepting God as one and maintaining His attributes.

9. Jesus PBUH and Allah Himself said “وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ“ هَذَا صِرَاطٌ مُسْتَقِيمٌ “And indeed, Allah is my lord and your lord, so worship Him. That is the straight path” (19:36, 3:51). “إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ” Indeed this, your religion, is one religion, and I am your lord, so worship me (21:92). “وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ” And indeed this religion, is one religion, and I am your lord, so fear me (23:51).

10. The simple meaning of Tawheed Al-Ibadah (Worshipping) has been changed over time. Worshipping Allah became limited to the first two parts of Tawheed which are maintaining that Allah is one (Ar-Rububiyah) and maintaining Allah's names and attributes (Al-Asma' was Sifat). All rulings and laws that are dictated by Allah in the Quran were completely neglected and put aside to make a place for man-made laws and other ways of governing a state. This means that the essential part of Tawheed which is obedience in all matters of life has been neglected and man-made laws and a democratic style of life are now the preference of all humans including those who declare “لا إِلَهَ إِلَّا اللَّهُ” “There is no God but Allah”.

11. This is the true meaning of Jahiliyyah. Jahiliyyah comes from the Arabic root “Jahl” which means ignorance. Generally, this refers to the people of Quraish and the other tribes and peoples who lived before and at the time of the prophet PBUH. We can see in countries with majority Muslim populations that they are living a lifestyle that is like the times of ignorance. They have been taken over by democratic ideologies and forgot the law of Allah (Sharia Law). Muslims who live in countries as a minority have been completely taken over ideologically. The West specifically implies a form of ideological oppression on new generations that takes them away from Islam and what their religion actually says. “أَفَحُكْمَ الْجَاهِلِيَّةِ يَنْعُونَ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ” “حُكْمًا لِقَوْمٍ يُوقِنُونَ” Then is the judgment of ignorance they desire? But who is better than Allah in judgment for a people who are certain in faith? (5:50).

12. This does not mean every Muslim now is non-believer (Kafir) as the sect of Khawarij believes (ISIS for example belongs to this sect). It means that recent Muslims have followed the way of other nations and forgot what Islam is and how it is meant to be applied.

13. The Quran was descended on the prophet PBUH over the twenty-three-year period of revelation. It dealt with the daily life of the Muslims and their problems. It is a practical guide for how Muslims should deal with different situations and matters of life including but not limited to social, economic, political, or wartime situations.

14. The Quran includes the “Creed of Tawheed”. Once again, the main parts of which being Tawheed Al-Ibadah (Worshiping), Tawheed Ar-Rububiyah (Maintaining God's oneness), and Tawheed Al-Asma’ were Sifat (Maintaining God's names and attributes). Under these three they govern laws about marriage, inheritance, warfare, treaties with enemies, good social manners, promoting brotherhood amongst Muslims, and allowing Muslims to be good and just with those non-believers who do not transgress to Muslims or on Muslim lands and rights. Also, the Quran contains the stories of many messengers and prophets for exemplary purposes. We can ultimately conclude that the Quran is a complete constitution and source of all laws that pertain to Muslim behavior and actions.

15. Another vital aspect of Tawheed Al-Ibadah is the concept of Allegiance and Disassociation (Walla and Baraa). Walla means Muslims have to give their allegiance only to Allah SWT, His messenger, His religion and their brothers and sisters in Islam. Islam is a Muslim nationality. Muslims are natural allies of one another through their religion. They have common interests such as spreading their religion, educating each other about it, and advising each other when one is in the wrong. These things cannot be done with a disbeliever “وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ” The Believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakat and obey Allah and His Messenger. Those Allah will have mercy

upon them. Indeed, Allah is All-Mighty and All-Wise (9:71). This is why in Islam it is prohibited for a Muslim to take a disbeliever as a close friend or advisor because they will never help a Muslim do anything good for their religion or help them stay away from anything bad, “يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ لَا يَالُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ ۚ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ” Oh you who believe, as to take as intimates those other than yourselves [disbelievers] for they will not spare you any ruin. They wish you hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs if you will use reason (3:188). By extension, this entails disassociation from non-believers in terms of supporting any actions they do that might hurt or insult Muslims or Islam in any way shape, or form. “يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ مَبْغُضُهُمْ أَوْلِيَاءُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَن يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ مِنهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ” Oh you who believe, do not take the Jews and the Christians as allies. They are allies of one another. And whoever is an ally to them – then indeed he is one of them. Indeed, Allah does not guide the wrongdoing of people. (5:51), “لَّا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۗ وَمَن يَفْعَلْ ۖ” Let not believers take disbelievers as allies rather than believers. And whoever of you does that has nothing with Allah, except that you fear from them aggression. And Allah warns you of Himself, and to Allah is the destination (3:28). There are many verses in the Quran that put an emphasis on this concept and clearly explain that Walla and Baraa make the difference between a person’s fundamental belief and disbelief. Actions like spying or conveying information to non-believers about Muslims or support non-believers in their aggression against a Muslim country or Muslims as individuals are acts of disbelief that takes the doer out of Islam. Also, being passive in these situations are also acts of disbelief as they are accepting what is happening with no action to show they are against it. If Islam or another Muslim is being insulted or attacked because of their religion, it is

the duty for other Muslims to support and take whatever actions they can to show their disagreement.

16. The verses of the Quran which were revealed in Mecca are called the “Mecca verses” and those revealed in Medina are called “Medina verses”. The difference between the two types of verses is that the Mecca verses concentrate on Tawheed. They generally discuss how God is one and none are to be attributed to him as well as the hereafter and the consequences of not following the guidance of Allah SWT in the hereafter. Mecca verses have a distinct tone and characteristics that help drive the meaning into the listener or reader.

17. The Medina verses were revealed after the migration of the prophet and the establishment of the first Islamic society in Medina. They have more to do with the establishment of laws, and regulations, and setting the rules for social and financial systems as well as the Islamic rituals. Medina verses tend to be long, relaxed, and go into detail covering these subjects.

Part 5: Sunnah

1. Sunnah is composed of three types. It refers to the Saying, Actions, and Approvals of the prophet PBUH. The sayings of the prophet are called “Hadith” which were reported to us through his companions followed by a chain of narrators. His actions were also reported by his companions in the same manner. Sayings are called the “verbal sunnah”, and his actions are called the “practical sunnah”. Approved actions are actions done by the companions in front of the prophet and him approves the action by simply not rejecting them.

2. The hadiths are the backbone of the Sharia as they are the detailed and practical explanation of the verses of the Quran. For instance, Allah SWT

said in Quran **الصَّلَاةُ** ”وَأَقِيمُوا“ And established prayer (2:83). However, how we pray and when we pray were taught by the prophet PBUH. The same goes for Zakat and Hajj as well as most of the Islamic rituals and laws. It is known that Sunnah is the explanatory source of the Quran.

3. As hadith is the second source of Islamic law and thus especially important, Muslim scholars created a unique science to scrutinize every hadith that was reported to be said by the prophet PBUH. They did not accept any claim of a Hadith on its face value. They established the science of hadith which entails fifty-six branches of knowledge under it.

4. Scholars of hadith examined and scrutinized every chain of men who reported every hadith. They investigated the life, habits, memory, relatives, visited places, teachers, and qualities of every man in each chain. Encyclopedias of Men have been written over the first two centuries after the Prophet's death. They categorized hadith into several grades with the “Authentic” grade at the top. They were successful in separating the correct hadith from the fabricated ones and collected all the accepted and fabricated hadiths in their own books.

5. The methods of evaluating the authenticity of a person's life and sayings to the level that Muslims did with the prophet has never been achieved by any other religion or nation. It is unique to Islamic science. That is why the Quran and Sunnah are highly preserved from any interpolation that may come their way. It is not what happened with the Bible and Torah where they have been altered and changed almost completely.

Part 6: Islamic Law

1. From what we have learned above, it is imperative that we take Islam as the one, and only, reliable source of knowledge and information about our

universe and life on earth. “سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ ۗ أَوَلَمْ يَكُنْ بِرَبِّكَ أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ” We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that He is, over all things, a witness? (41:53).

2. Total submission is the natural result of believing that Allah SWT is the one who created us and gave us the chance and resources to live on this earth. He gave each person a specific term on the earth to be tested whether he would believe in Him or not and who amongst the people would do better in life by His rules and laws. “خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ الَّذِي الْعَزِيزُ الْغَفُورُ” He who created life and death to test you as to which one of you is best in deed – and He is the All Mighty, the All Forgiving (67:2).

3. It is also an elementary belief that the system of life that Allah SWT has given humans is the best system that offers them the best in all aspects of life. “أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ” Does He who created not know, while He is the Subtle, Acquainted? (67:14).

4. No man-made laws would serve humans better than the laws of Allah SWT in any situation or period. Man has limited vision and no ability to foresee the future. Man is governed by his ambitions and desires. Reading the history of mankind would teach us how unjust, racist, biased, and cruel men can be to each other.

5. In Allah SWTs law, society’s rights prevail over the rights of the individuals, as the greater good should always prevail. Its entire framework is based upon protecting the society from the individual, protecting the individual from the society, and protecting the individual from the individual.

6. It is an act of heresy or disbelief (Kufr) to substitute or prefer the rulings of man-made laws with Allah’s SWT laws. The concept of Church and

State does not apply in Islam. It is an act that takes someone out of the fold of Islam. As Muslims, we are bound to obey Allah's SWT laws and rulings based on the Quran and Sunnah. "وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْكَافِرُونَ" And whoever does not judge by what Allah has revealed – then it is those who are the disbelievers (5:44).

7. There is a huge misconception, founded by the propaganda of the West and the Zionists that Sharia law is all about killing the adulteress and cutting off the hand of the thief. This is simply untrue. There is only a handful of set physical punishments (Hudood) in Islam which take place in exceedingly rare circumstances. For instance, to apply the ruling of stoning the married adulterer, the state needs four eyewitnesses that witness the action taking place, they also must be people with high reputations in society. Three eyewitnesses are not acceptable. On the contrary, the three people who come forth alleging this crime to have taken place are punished for giving false testimony. That deters people from claiming such an accusation without the correct proof.

8. Set punishments (Hudood) in Islam are limited to five crimes: murder, adultery, theft, highway robbery, and apostasy. Some scholars said they are seven, adding slandering about false adultery, fornication, and homosexual activity. Each one of these crimes has a punishment ranging from death to the severing of limbs on opposite ends. These only take place granted the correct proof and circumstances are present.

9. However, the vast majority of Sharia law concerns all other aspects of life. Punishments only make up a small section. Most punishments are left for the lawful ruler, with the authentication of a scholar to determine punishments for other crimes. Sharia Law also covers teaching manners and good behavior such as being helpful to others no matter the race or religion, utmost courtesy with parents, caring for wives and children, being

responsible for one's actions and behavior, talking in an appropriate voice, greeting people and smiling at them, rules involving etiquettes of eating and visiting others and a strict dress code for men and women to preserve piety and minimize temptations and evil desires from corrupting society.

10. Islam advocates for self-defence and not submitting to unfairness, dictatorship, occupation by foreigners, or tyranny. It mandates Muslims to spread the message of Allah SWT to all humans tirelessly.

Part 7: Concepts in and against Islam

1. It is vital to understand that Islam is a unique system of life, that is based on a unique ideology, that provides answers to questions human minds failed to answer throughout history; where did we come from, and where are we going?

2. **Democracy:** Democracy, by definition, is when the general population governs themselves by electing representatives that match their collective values. Islam goes against democracy because it adopts an “Aristocracy of Merit” type system wherein the most qualified and intelligent people are chosen and eventually one is picked to run the state according to Sharia Law. The title “Secular Muslim” is to convince Muslims that the origin of our system is the same as the man-made ideologies and laws. Its purpose is also to make Muslims sound less “radical” than the Muslims in the Middle East. Islam opposes secularism and democracy as an ideology where laws are made based on what representatives of people agree upon. The point cannot be stressed enough that any system of government that is not by Islam about every matter is wrong.

3. **Liberalism:** Islam also opposes liberalism. Freedom of individuals is guarded in Islam as long as they do not transgress the rights of others and

the society as well as the limits set by Allah. Freedom is granted but not absolute. It has boundaries and limitations set by Sharia. Modern liberalism often includes issues such as same-sex marriage, reproductive rights, and the right to dress as one pleases. Liberalism in this sense where people are given the freedom to do whatever they want is completely against Islamic values. We as Muslims believe that these things are wrong so we cannot just let it happen and say, 'We don't agree but they have the right to do that'. We must prevent them from happening at all by not allowing them in our societies.

4. **Usury and Islamic Finances:** In Islamic law, all types of financial contracts (buying and selling) are allowed except what is specifically forbidden, such as having two contracts in one or the use of interest (Mortgages, loans etc.). When earning money in Islam, it should always be in exchange for labor. In other words, effort (work) has to be involved when money is being made. Money cannot make money, there has to be some sort of effort involved. People can be partners carrying out projects and either make or lose. Both parties involved share the benefit or the loss equally. This enhances the circulation of money within society and increases work opportunities as well as stops those who take advantage of the needs of people.

5. **Feminism:** The entire modern concept of feminism is something incompatible with Islam. Islam liberated women fourteen centuries ago by giving them the right to inherit, own businesses, and have their own identity. Women and Men have the same religious obligations in Islam and are equally responsible for their actions in front of Allah SWT. In the West, women were still referred to as "property" in the constitution until the early twentieth century. Unfortunately, women are exploited sexually to boost up sales for clothing companies, magazines, restaurants, and other industries that use the female image to attract sales.

Feminism started after the Industrial Revolution as a cheap source of labor and masked it as “liberating women. Women in Islam are equal to men in religious obligations, but they are different thus, they have different roles. That is why, although equal those rights and obligations are sometimes different. Allah SWT knows the physical limitations of both genders and attributes each with the capabilities that grant his/her obligations in life. Opposing the nature of creation only leads to despair, failure, and loss in life. For example, Allah SWT commanded women to stay home to take care of the household and to raise kids and provide a better family environment “وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى” And abide in your homes and do not display yourselves as was the display of the former times of ignorance (33:33). Men are obliged to provide all means of life support and expenses to make the family live in a comfortable environment. It is the man’s responsibility to provide what is needed for his wife and kids. The wife has no obligation to spend her wealth even if she is rich. If she chooses to help, it is out of her free will.

6. **Hijab:** Similarly, the issue of the Hijab is a natural production of an ideology that respects women for what they are based on personality and intellect rather than beauty and sexuality. It is coherent with the ideology of protection, prevention, and forbidding the source of evil rather than curing the consequences. A society that allows female subjects to walk around in provocative clothing then proceeds to ask male subjects to ignore their urges and desires which are built into the nature of men to try and stop rape and domestic violence. Islam has a solution to this problem, it mandates that women dress modestly as a means to protect themselves and as a way of identification that they are Muslim women, also not provoke men, thus decreasing the amount of public abuse they experience يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ۚ ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا “Oh Prophet, tell your wives and your daughters and

the women of the believers to bring down over themselves their outer garments. That is more suitable that they will be known and not abused. And ever is Allah Forgiving and Merciful (33:59). Muslim society respects women and gives them freedom without having to fear being constantly looked at and preyed on. Muslim women wear Hijab voluntarily due to faith and obedience as it is mandatory for them to wear it. Hijab as a concept is not limited to women and physical clothing. Men also observe limitations of what they can wear. The whole Hijab includes the behavior, the conduct, the attitude as well as the intentions of a person. This constitutes the complete Hijab.

7. Polygamy: Before Islam, there was no limit to how many wives a man could have in the Arab Peninsula. Women were also taken as sex objects all over the world at the time. Islam limited the number of wives that a man can have to four. There are certain conditions attached to having a second wife. The first condition is to have fair and equal treatment. The man also must be financially able to keep all of them in decent living conditions. However, the default position is to have one wife if any doubts of meeting the above conditions “وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَنَّىٰ “ وَثَلَاثَ وَرُبَاعَ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ۚ ذَٰلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ” And if you feel that you will not deal justly with the orphan girls, then marry those that are suitable to you of two or three or four. But if you fear you will not be just, then marry only one or those your right hand possesses. That is more suitable that you may not deal unjustly (4:3). This measure is consistent with the Islamic ideology of how society lives in harmony and justice. Any society can be subjected to war and lose a lot of its men or for any other reason where the number of men in a society exceeds women. There are two ways to approach this problem. One is to keep the limit of a lawful wife to one under the pretend of “Women’s dignity”. The second is to allow capable men to take on a second, third, or fourth wife.

In the first scenario, society will eventually lead to prostitution and adultery being rampant as many women become desperate. Thus, many women will become single mothers with minimum resources to live. Many children will be abandoned with no fathers or families. Many children will grow up in foster homes and be subjected to what we all know about such environments. This society will be fragmented and unstable no matter how wealthy or technologically advanced it is. Many women will suffer loneliness and depression and suicide rates will rise in such societies. Muslims consider this as the true indignation of women. A second wife is still a member of society and still has the right to live a good life like her peers.

On the other hand, Muslim society will avoid all that chaos and suffering. Men who choose to take on another wife must understand that it's a great responsibility and they should behave in a manly manner, not take advantage of the desperate situation of some women, such as widows or divorcees. It is a major sin in Islam to use people or take advantage of this law, as being unfair is one of the major sins.

Some foes of Islam would say "But some men DO break the law and use this permit to undermine women". The truth is there will always be people who use certain situations to their advantage but that does not mean we get rid of the benefits of the law to the society and the individuals to benefit the few.

8. **Slavery:** Another pressing subject is slavery. Islam came to humans when slavery was the main trade of the financial institutions at the time. The whole world economy partially depended on that trade which is inhumane and awful. Eliminating the slave trade would have been a global crisis that only economists would appreciate. However, Islam took two approaches to deal with slavery.

Firstly, by guiding those who own slaves to correct, righteous and humane ways of treating them. “وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ مُخْتَلًا فُخُورًا” Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the far-away neighbor, the companion at your side, the traveler, and those whom your right hand possesses. Indeed, Allah does not love those proud and boastful (4:36). In Quran, anywhere it says “what your right hands possess” means slaves who are in possession of a person. This verse clearly gives slaves the right to the same treatment as parents, neighbors, friends, orphans, and close relatives. Also, there are many sayings of the prophet PBUH (hadith) which guide Muslims who own slaves to treat them as members of their own families, to feed clothe, and treat them as such. The prophet PBUH said: “إِخْوَانُكُمْ جَعَلَهُمُ اللَّهُ فِتْنَةً تَحْتَ أَيْدِيكُمْ فَمَنْ كَانَ أَخُوهُ تَحْتَ يَدِهِ فَلْيُطْعِمْهُ” “مَنْ طَعَمَهُ وَلْيَلْبِسْهُ مِنْ لِبَاسِهِ وَلَا يُكَلِّفْهُ مَا يَغْلِبُهُ فَإِنْ كَلَّفَهُ مَا يَغْلِبُهُ فَلْيُعِنْهُ” Allah has made some of your brothers as slaves under your care. So, whoever has his brother under his care, then let him feed him from his food, and let him clothe him from his clothes. And do not give him a duty that he cannot bear, and if you give him a duty he cannot bear, then assist him with it (Jami at-Tirmidhi 1945).

The second way employed by Islam to abolish slavery is to make the expiation for several crimes to free a slave. Sometimes it would be a Muslim slave, and sometimes it would be any slave including non-Muslims. Many Companions have given freedom to their slaves, and others used to buy slaves just to free them. Such actions were done by many companions including Abu Bakr RA and the prophet’s wife Aisha RA.

9. Jihad: The term “Jihad” is one of the most misused, misunderstood, and twisted terms of our time. This happened as part of the global campaign by

the West and Zionist backed institutes to create a “progressive/reformed” Islam” that is completely watered down and submissive to its agenda.

However, it is important to mention that many Arabic words have been shifted from their original Linguistic meaning to an Islamic meaning and use. An example would be the word “Salah” which now refers to prayer. It means “supplication” in the Arabic language. But the term has been transformed in the Islamic use of the word to mean a specific ritual to be carried out five times every day. The same goes for the word “Zakat” which now refers to almsgivings. It originally meant “to purify”. It was used in the Islamic sense to refer to the amount of money or goods to be paid by Muslims on an annual basis to the poor and needy people.

Applying the same standards, linguistically Jihad means “to strive” or “to put in the effort”. It was transformed in the Islamic use to refer to fighting in the cause of Allah SWT. “إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ” رَحْمَتَ اللَّهِ وَاللَّهُ غَفُورٌ رَّحِيمٌ Indeed, those who have believed and those who have emigrated and fought in the cause of Allah – those expect the mercy of Allah. And Allah is forgiving and merciful (2:218). “يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا” إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ Oh you who believe, fear Allah, and seek means to Him and fight in his cause so that you may succeed (5:35).

In all Medina verses which mention Jihad, it meant “fighting for the cause Allah”. In Mecca verses. Muslims have been not ready to fight as they were few and had no power. So, they were ordered to restrain themselves and stick to spreading Islam by word. أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا” الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِّنْهُمْ” يَحْشِنُونَ النَّاسَ كَحَشْيَةِ اللَّهِ أَوْ أَشَدَّ حَشْيَةً Have you seen those who were told, “restrain your hands and establish prayer and zakat” But then when fighting was ordained for them, a party of them feared men as they feared Allah or with even greater fear (4:77). It is clear from this verse that the order to restrain themselves and stick to their rituals was in

Mecca, and when they moved to Medina after immigration they were commanded to fight the disbelievers and that some of those who had asked to fight before in Mecca denied. In Mecca verses the word Jihad was used one time in a specific context, “فَلَا تُطِيعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا” So do not obey the disbelievers and strive against them with it a great striving (25:52). The “it” mentioned at the end of this verse refers to the Quran. It is was meant to tell the people that they should only use the Quran as a means of proof and argumentation against the disbelievers and not to fight them yet.

Grammatically, there is an integral difference between the phrase **وجاهدوا** which means “Strive against yourselves/desires” and the phrase **“أنفسكم”** the prefix letter **ب** or **B** in Arabic, makes this meaning “fight with yourselves”. The difference here is that the former means to fight against your internal desires. The latter means to fight with yourself in combat. Most Muslims nowadays retreat to saying that Jihad is just an internal struggle and the physical fighting is just an extreme interpretation or that it is not as good. This idea stems from a fabricated hadith that alleges the prophet PBUH says that physical fighting is the “lesser jihad” and that the internal struggle is the “greater jihad”. This hadith was deemed fabricated and illegitimate and considered heretical among the Sunni scholars as it contradicts many other hadiths and Quranic statements. The prophet PBUH said: **“مَنْ أَهْرَيْقَ دَمُهُ وَعَقَرَ جَوَادُهُ”** A man asked the prophet “which Jihad is best” he said that of a man whose blood is spilled, and horse is wounded (Sunan Ibn Majah 2794). This hadith directly refutes the previous claim. This situation was dealt with a long time ago by the greatest scholars. Ibn Taymiyyah (Also known as Sheikh of Islam) commented on this issue saying: “There is a hadith related by a group of people which states that the prophet PBUH said after the battle of Tabuk: ‘We have returned from Jihad Asghar [lesser jihad] to Jihad Akbar [greater jihad].’

This hadith has no source, nobody in the field of Islamic Knowledge has narrated it. Jihad against the disbelievers is the most noble of actions, and it is the most important action for the sake of mankind”.

The point is every nation, over history has made Jihad, but not necessarily used the word that Muslims use. All nations have fought for their freedom. All nations have made advances and fought outside their borders for different reasons. The difference between Islam and all other nations is that Islam never aggresses on others for economic or political gain. The phrase *لَا فِي سَبِيلِ اللَّهِ* “for the cause of Allah” specifies the sole purpose of why Muslims fight outside the boundaries of Muslims' land. It is to spread the religion of Allah by removing the oppressors and tyrant rulers who prevent the message of Islam from being spread. The people are then left to believe in what they wish. It is not Islamic to impose or force our religion on others “لَا إِكْرَاهَ فِي الدِّينِ” There is no compulsion in religion (2:256). Christian Arabs who refused Islam remained in Christian places such as Palestine, Egypt Lebanon, and many places. Islam also gave refuge to Jews who lived in Europe (specifically Spain) when the Christians were persecuting them and drove them out of their homes. The period Jews lived in the Islamic empire is said to be their most prosperous.

Part 8: Aims and Goals of Islamic Law

1. Sharia was dictated for the sole benefit of humans, to bring the good and to prevent the bad both this life and the hereafter. Allah SWT knows what is best for humans to follow as He is the one who created them.
2. Sharia has a great structure in how it gets to its rulings. The main purpose it serves is to protect the five areas of life: Religion (Deen), the Self (Nafs), Intellect (Aql), Wealth (Maal), and Lineage (Ird).

Under each of these five areas, there are three categories in which humans would require those areas to be preserved. These categories are: Necessities (life-threatening needs), Needs (where life would be difficult without them), and Improvements (where life would be better with it).

This makes a matrix of fifteen nodes for the scholars to extract rulings.

Under these fifteen nodes, there are five levels of rulings: Obligatory (Waajib), Recommended (Mandoub), Allowed (Mubah), Hated (Makrouh), and Forbidden (Haram). This gets the matrix to seventy-five nodes.

Each of these five levels of the ruling has what is called “complementary attributes” (Mukhamelaat). Let us imagine there is a Muslim ruler in an Islamic state, and this ruler is known to be an unfair or dishonest ruler. Now, let us suppose that an army comes to attack the Muslims and the ruler calls the people to defend. Do the Muslims refuse to fight for him because he is unfair? No, the people would fight for him because if they do not a lot more harm would be done. Essentially, if you have an accessory or attribute to a ruling and this accessory ceases to be present that does not nullify the ruling itself.

These give scholars beautiful and powerful tools that have been developed by Muslims based solely on the Quran and Sunnah.



Will science know The Truth?

"Islam and The Quantum Theory"

Introduction

It is amazing! When you find that the God of the modern civilization; science, is collapsing as a "God", on its own hands. It is saying, loud and clear: "I give up, find your true God!" And here are how I found it. Just follow the logic.

I will try to use layman terms to make the read easy and enjoyable.

How science perceived the Universe before:

It is believed, based on Newton's laws of physics, specifically the first law, that patterns repeat themselves under the same conditions. That was until the first quarter of the twentieth century. A linear relationship between the cause and the result was how scientists dealt with the world phenomena

Apply a force to gain speed or acceleration, otherwise things stay static. Simple and straight forward. In a nutshell, Newton's mechanics is completely deterministic. What goes in, comes out.

However, in the first quarter of the twentieth century, Einstein opened the door for new perception, with his "general" and "special" theory of relativity, where he introduced the relationship between energy and mass and speed, as well as the time dimension. More importantly his work on the Quantum Theory¹.

Over the same period, the study of heat waves and the behavior of sub-atomic particles led to a new understanding of how particles establish their position. It was found that Newton's mechanics do not support what was observed. That was when Schrödinger's wave equation for matter was introduced. This has shown that the predicted position of any particle is not accurate or determined. Rather, it can be anywhere other than that what was predicted, over a probabilistic equation. It can be in two places at the same time. Thus, the Quantum theory, which deals with the behavior of the sub-atomic particles established non-deterministic mechanics, or dynamic mechanics.¹

That progress has been accompanied by some, related, concepts which helped to understand a closer view of the facts of the Universe, such as Dark Matter, Complex Systems, Split Similarity, attractors and strange attractors, incompleteness theory, and other concepts.

¹ Although he believed in the Quantum Theory, he did not believe that it is complete as of his time. This has been proven the case since that time. The latest studies of the Cosmic Bell Test at the university of Vienna ([Alan Guth](#), [Anton Zeilinger](#) and colleagues at MIT), suggest that the Einstein prediction on the "weirdness" of the Quantum Theory is not to be solved.

We will introduce each of the relevant concepts which we think are related to subject of this essay.

Dark Matter/Energy:

Again, in layman terms, Dark matter and Dark energy represent the difference between the calculated mass and energy of the Universe and the mass of “ordinary: matter of galaxies. It represents 84% of the total mass-energy mass. This difference calls for a type of “matter” that is not counted for in our universe. This Dark matter does not interact with any electromagnetic wave spectrum known to humans. None of the particles of such matter has been detected. This means that most of what constitutes our universe is “hidden” and of unknown nature to us!

“وما يعلم جنود ربك إلا هو” المدثر 31

“None knows the soldiers of your Lord except He [alone]. This is nothing but a reminder for the mortals” (Muddathir: 31)

Complex Systems:

What is a Complex System? It is a dynamic system that evolves from initial conditions and is sensitive to it. It is not static, but dynamic. It consists of a large number of factors that are interacting in a non-linear way. Examples of complex systems are around us in every type and shape. From the growth of cancerous cells in the body to the population of cities and towns, networks, and almost all biological systems. The most important feature of a complex system is that the system is NOT a sum of its individual components. It evolves. In other words; systems tend to show more

complexity when working together than it was in their simple initial conditions.

The study and understanding of the behavior of complex systems has helped and paved the way to other theories, which are of utmost importance to understanding our world.

Quantum Theory:

Quantum theory was established and introduced by the two greatest scientists of all time; Max Planck and Albert Einstein, in the very early years of the twentieth century. The core of this theory suggests that particles at the atomic and sub-atomic level behave in a different way and under different physics laws than Newtonian laws of physics, which they called Quantum Physics, and they called such particles “Quanta”. Einstein had proven that electromagnetic waves are made of Quanta particles.

In the pre-Quantum era, where the Static universe was the model that scientists suggested, one great scholar; [Pierre-Simon de Laplace](#) (1749-1827) said “We must consider the present state of the universe as the effect of its previous state, and as the cause for what will follow. An intelligence which, at a given moment, would know all the forces by which nature is animated and the position of every object in the universe if indeed it was powerful enough to submit these data to analysis, would embrace in a single formula the movements of the greatest bodies of the universe and those of the lightest atom: nothing would be uncertain for it, and the future as the past, would appear before its eyes”. This means that according to the static nature of the Universe, a very intelligent force would be able to know the past and the future! A hundred years later, that was proven partially wrong.

Quantum Theory suggests that the particles' "Quanta" place and speed can be determined simultaneously. It is just impossible. This also shows that the universe is Dynamic in all the sense of the word.

“وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ” الذاريات 47

“We constructed the universe with power, and We are expanding it”.
(Zariyat: 47)

The fall out of Quantum Theory was that we can not, and will not be able to predict what is coming; the hidden (الغيب).

Uncertainty Principal

To add to that, at 1927, a great scholar; Warner Karl Heisenberg, suggested what is called The Uncertainty Principle of Heisenberg, which is “a quantum particle, speed and location can not be simultaneously known”. The principle means that the basic bricks with which the universe is built is completely un-predictable and undetermined. However, although this uncertainty is now proven as a feature of the Universe, we see the majesty of the physical existence, and the harmony of all creatures, which implies a “certain” direction that led to that harmony “



Coloured Mountains of Puro

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا ۚ وَمِنَ الْجِبَالِ جُدَدٌ بَيضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٍ (27) وَمِنَ النَّاسِ وَالْدَّوَابِّ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ ۚ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ ۚ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ (28) "فاطر

"Have you not seen that Allah sends down water from the sky? With it We produce fruits of various colors. And in the mountains are streaks of white and red—varying in their hue—and pitch-black.²⁷ Likewise, human beings, animals, and livestock come in various colors. Indeed from among His servants, the most learned fear Allah. Allah is Almighty, Oft-Forgiving²⁸ . (Fatir: 27-28)

Chaos Theory:

One of the major results of the Quantum Theory was the Chaos Theory, which is now used in many scientific, political, social, health, biology, and financial models and fields.

The initial assumption of Chaos Theory is that there is no way to determine the position of a particle and its measurements simultaneously. We only know about the existence of a particle when we start measuring it, not before. When we measure the particle, it is only possible to measure either speed or location, as the other measurement will change instantaneously.

Remember what we have discussed about complex systems; dynamic systems with too many parts moving at the same time, such as weather, boiling water, etc. Chaos theory works on such systems, trying to find out how those parts behave and is there a definite pattern they follow. The answer was found to be NO. it was found that because such systems are

very sensitive to the initial conditions under which they were formed, a change in the result always will exist, even if we try to replicate the same conditions.

Edward Lorenz, of MIT, 1960, has proven with his computerized model that nature does not follow the patterns that are predicted to be generated, using same initial values of a first run of his model, which was weather based. This translates to Chaos and unpredictability. He announced that it is impossible to determine or predict the weather, even we mimicked the same conditions every time in a lab.

“إن الله عنده علم الساعة وينزل الغيث” لقمان 34

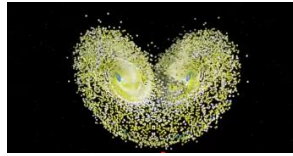
"With Allah rests the knowledge of the Hour. He sends down the rain, and He knows what the wombs contain. No soul knows what it will reap tomorrow, and no soul knows in what land it will die. Allah is All-Knowing, Well-Informed". (Luqman: 34)

Attractors and Strange Attractors

One of the Mathematical concepts that is necessary to understand the Chaos Theory is called “Attractors”; a set of numbers that a system of particles form when they are in a dynamic state, with a variety of initial conditions, tend to evolve. It can be presented in the shape of a Vector as the values of the attractor stay close even with small changes in the initial conditions.

If the values of an attractor tend to repeat itself in a specific pattern, it is then called a Strange Attractor. It is one of the most famous types of Strange Attractors is the “Butterfly Attractor”.

A famous initial model of the Chaos theory, based on Lorenz work, was what is called the “Butterfly Effect”.

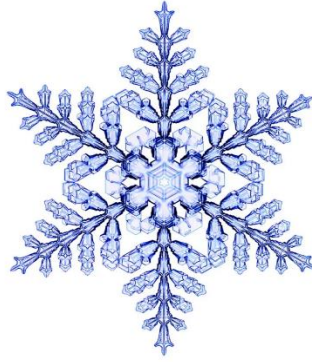


The Butterfly Effect

It was found that repetition of running a weather model many times would bring about different results, however, the general shape of the resulted “attractors” of all lands on a Butterfly shape! That is why it has been said “A butterfly in the East end of the world shakes its wings, and a hurricane is formed in the West end of Earth” or something close...

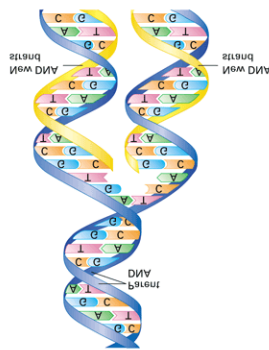
Self-Similarity Theory

Having reached this point, we can now understand the phenomenon of Self-Similarity, which basically comes from the Strange Attractor phenomenon. It states that particles tend to replicate and reorganize themselves in a dynamic complex system in the same shape as the original object, to an infinite number. An example is the snowflake, as illustrated below>



It is obvious that branches of the original flake is duplicated almost exactly in the extension and growing process. Some variations might be noted at the sub-nucleus level, but in general, it follows the same exact pattern, all the time ... to infinity.

This is, as I see it, one of the most important results of the Quantum Mechanics Theory. If you look at the reproduction process of Humankind, as a very complex system, this observation can explain how all parts of that system looklike. We all share the same shape and number of DNA, same internal organs, and the same body shape; except for small variations as described by the self-similarity process. It is the Guidance of the creator, to put all such similar, but different creatures on this planet.



"قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَىٰ" طه 50

"He said, "Our Lord is He who gave everything its existence, then guided it."
(Taha: 50)

Incompleteness Theory

Another part of the newly evolved dynamical physics, is the “Incompleteness Theory”, of Kurt Gudel. In a few words. if we have a list of axioms that we can enumerate with a computer, and these axioms are sufficient to develop the basic laws of arithmetic, then our list of axioms cannot be both consistent and complete².

Mathematics has been considered the only method to carry the Truth, having the ultimate internal consistency, accuracy, and Truth. With the emergence of the “Incompleteness Theory” the Truth” has fallen. No method now, within the reach of humans, can prove the complete “Truth”.

"يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَافِلُونَ" الروم 7

They know an outer aspect of the worldly life, but they are heedless of the Hereafter. (Rum: 7)

Conclusion

It is now evident that the Static deterministic nature of Newtonian physics has left the building! Whatever knowledge humans have on the table is turned over. “The dynamic” physics took over. The amazing result we have found in reviewing the new direction of science has reaffirmed what the revelation had put forward, fourteen centuries ago. The incompleteness of Mathematics, and the unpredictability and uncertainty of Universe events, made us acknowledge the fact that we know too little, and talk too much! The missing part of the Chaos Theory and the other theories that we have reviewed above is the power that fills the gap between the pure laws of the dynamic physical world and what is being created and “chosen” out of

² https://en.wikipedia.org/wiki/G%C3%B6del,_Escher,_Bach

infinite possibilities. It is the Power Allah swt. Only Scholars can recognize, appreciate and believe in His ultimate power.

"إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ" فاطر (28)

"... Indeed from among His servants, the most learned fear Allah. Allah is Almighty, Oft-Forgiving". (Fatir: 28)